

**Committee:** Licensing Sub Committee  
**Date:** Thursday 28 July 2011  
**Time:** 10.00 am  
**Venue:** Bodicote House, Bodicote, Banbury, OX15 4AA

### **Membership**

**Councillor Fred Blackwell**  
**Councillor Mrs Diana Edwards**  
**Councillor Tony Ilott**

## **AGENDA**

### **1. Constitution of the Sub Committee**

The Membership of the Sub-Committee for this meeting will be Councillors Blackwell, Edwards and Ilott.

Please contact Louise Aston (01295 221601) to tender apologies.

**Note:** Declaration of Interests: Any Member with a prejudicial interest will not be able to participate in the hearing, and should therefore notify the Head of Legal and Democratic Services in advance so that arrangements may be made for an alternate Member to attend.

### **2. Exclusion of the Press and Public**

The following item of business contains confidential information. Under Section 100A(2) of Local Government Act 1972 the public must be excluded from the meeting during an item of business 'whenever it is likely, in view of the nature of the business to be transacted or the nature of the proceedings that, if members of the public were present during that item, confidential information would be disclosed to them in breach of the obligation of confidence'.

Members are advised that as the following item has been marked as confidential the exclusion of the press and public is compulsory in law and the press and public be excluded from the meeting for the following item of business.

### 3. **Personal Licence Determination Hearing** (Pages 1 - 14)

Report of Head of Safer Communities, Urban and Rural Services

#### **Summary**

To provide an outline of an application to for the grant of a Personal Licence and detail the representations received from Thames Valley Police that have resulted in the need for a hearing to determine the application.

#### **Recommendations**

There is no recommendation. In considering the representations received and what is appropriate for the promotion of the licensing objectives, the options open to the Sub-Committee are, in broad terms:

- (1) reject the application if it considers it necessary for the promotion of the crime prevention objective to do so, and grant the application in any other case.
- (2) grant the application in any other case.

## **Information about this Agenda**

### **Apologies for Absence**

Apologies for absence should be notified to [democracy@cherwell-dc.gov.uk](mailto:democracy@cherwell-dc.gov.uk) or (01295) 221601 prior to the start of the meeting.

### **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item. The definition of personal and prejudicial interests is set out in Part 5 Section A of the constitution. The Democratic Support Officer will have a copy available for inspection at all meetings.

**Personal Interest:** Members must declare the interest but may stay in the room, debate and vote on the issue.

**Prejudicial Interest:** Member must withdraw from the meeting room and should inform the Chairman accordingly.

With the exception of the some very specific circumstances, a Member with a personal interest also has a prejudicial interest if it is one which a Member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the Member's judgement of the public interest.

### **Local Government and Finance Act 1992 – Budget Setting, Contracts & Supplementary Estimates**

Members are reminded that any member who is two months in arrears with Council Tax must declare the fact and may speak but not vote on any decision which involves budget setting, extending or agreeing contracts or incurring expenditure not provided for in the agreed budget for a given year and could affect calculations on the level of Council Tax.

## **Queries Regarding this Agenda**

Please contact Louise Aston, Legal and Democratic Services [louise.aston@cherwell-dc.gov.uk](mailto:louise.aston@cherwell-dc.gov.uk) (01295) 221601

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**Sue Smith**  
**Chief Executive**

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